

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

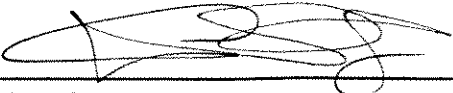
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: Sylvia Luke (b) Committee Name: Friends of Sylvia Luke (c) Mailing Address: P.O Box 2804 Honolulu HI 96803 (d) Phone (Bus) 546-3582 (Res) 348-1669 Treasurer's		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form <sup>1</sup>	
		<b>REPORTING PERIOD</b> 07/01/2006 through 09/08/2006	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

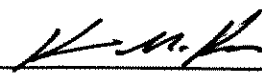
	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		29858.70	1
2. Cash on Hand at the Beginning of this Reporting Period.....	44504.87		2
3. Total Receipts (From Line 15).....	2350.00	42709.93	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	46854.87	72568.63	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5589.30	31303.06	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	41265.57	41265.57	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	41265.57		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
 Candidate Signature

Date

9/12/06

  
 Treasurer Signature

Date

9/10/06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	275.00	10830.46	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2075.00	31879.47	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	2350.00	42709.93	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	2350.00	42709.93	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	2350.00	42709.93	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	5589.30	31303.06	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	5589.30	31303.06	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	5589.30		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Sylvia Luke

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/27/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly PAC 1017 Palm Drive Honolulu HI 96814		1500.00	2000.00
08/24/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Patsy Fukushima 617 Ihe Street Honolulu HI 96817		75.00	125.00
08/24/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Monsanto Company 800 N. Lindbergh St. Louis MO 63167		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

2075.00

2075.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Sylvia Luke**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/03/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Information Exchange Inc. 55 Merchant Street Honolulu HI 96813	5010E Headquarter's Expenses - Internet : Internet Service	23.96
07/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Telcom P.O. Box 2200 Honolulu HI 96841	5010G Headquarter's Expenses - Telephone : Telephone Service	27.05
07/24/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Home Depot 1021 Kamehameha Highway Pearl City HI 96782	5015 Ordinary and Necessary : Sign Materials	21.67
07/26/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Home Depot 1021 Kamehameha Highway Pearl City HI 96782	5015 Ordinary and Necessary : Sign Materials	51.74
08/02/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Information Exchange Inc. 55 Merchant Street Honolulu HI 96813	5010E Headquarter's Expenses - Internet : Internet Service	23.96
08/08/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Telcom P.O. Box 2200 Honolulu HI 96841	5010G Headquarter's Expenses - Telephone : Telephone Service	54.04
08/08/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020	5019E Printing - Fundraiser Tickets : Printing Services	638.50

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	840.92
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

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**Friends of Sylvia Luke**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Create an Impression 1234-A Kaumualii Street Honolulu HI 96817	5019F Printing - Other : Printing Services	412.71
08/16/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catholic Charities 250 Vineyard Boulevard Honolulu HI 96813	5016 Other Direct Campaign Expenses : Candidate Forum	25.00
08/16/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Department of Education - State of Hawaii 1390 Miller Street Honolulu HI 96813	5016 Other Direct Campaign Expenses : Facility Rental - Fundraiser	141.27
08/23/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Papa Johns 1365 Nuuanu Avenue #6 Honolulu HI 96817	5006 Food & Beverages : Food for Volunteers Meeting	52.23
08/23/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION State of Hawaii - Office of Elections 802 Lehua Avenue Pearl City HI 96782	5005 Filing Fees : Filing Fee	250.00
08/24/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Black Hawaiian Local Kine Gear 2122 Tantalus Drive Honolulu HI 96813	5019H Printing - T-Shirts : Printing T-Shirts	566.80
08/28/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kevin Katsura 95-201 Polie Place Mililani HI 96789	5015 Ordinary and Necessary : Campaign Spending Report Preparation	500.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1948.01
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Sylvia Luke

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/02/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Information Exchange Inc. 55 Merchant Street Honolulu HI 96813	5010E Headquarter's Expenses - Internet : Internet Service	23.96
09/03/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Home Depot 1021 Kamehameha Highway Pearl City HI 96782	5015 Ordinary and Necessary : Sign Materials	40.03
09/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020	5019 Printing : Mailer and Tickets	1575.00
09/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020	5019F Printing - Other : Brochures	1161.38

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

2800.37

5589.30

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
01/06/2005	CompUSA #795 94-875 Lumiaina Street Waipahu, Hawaii 96797	HP LASERJET 3015A	312.49
07/26/2006	Circuit City 98-145 Kaonohi Street Aiea, HI 96701	Nikon Coolpix S1 Digital Camera	349.99

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*